

THE WEEKLY JEWISH GLEANER.

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The Weekly Gleaner,

A PERIODICAL, DEVOTED TO
RELIGION, EDUCATION, BIBLICAL AND
JEWISH ANTIQUITIES, LITERATURE
AND GENERAL NEWS.

JULIUS ECKMAN, D. D.,

EDITOR AND PUBLISHER.

OFFICE 133 CLAY STREET.

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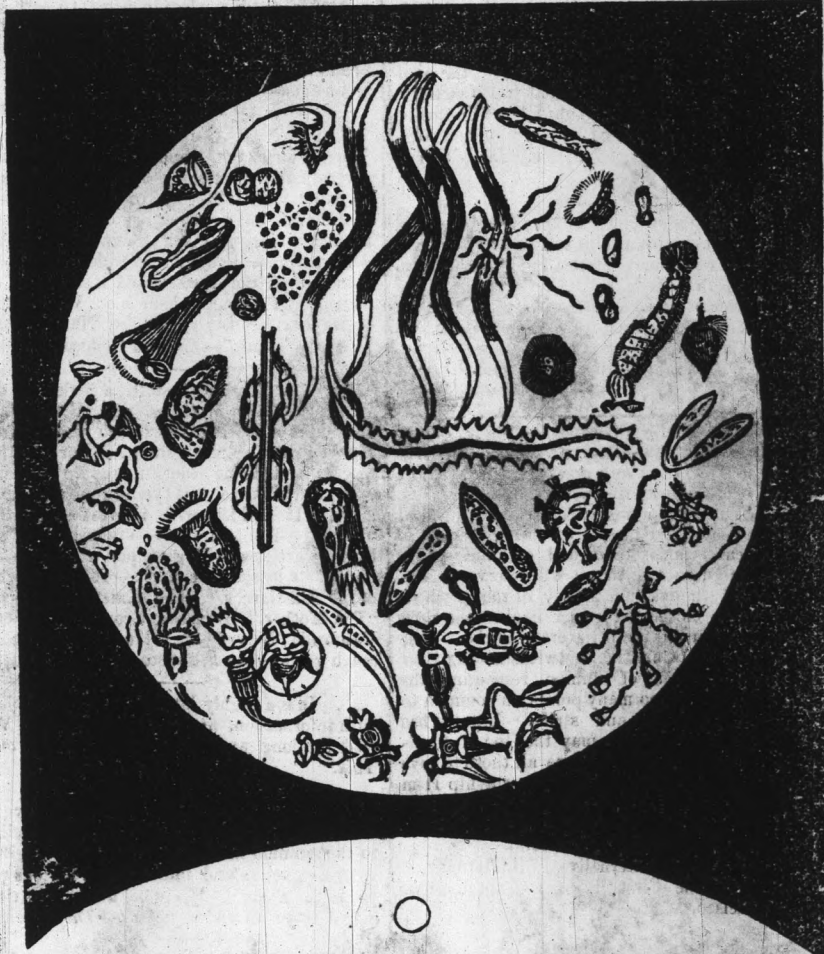
All communications to be addressed to "EDITOR OF THE GLEANER."

Wonders of Science.

It is not certainly known when or by whom the microscope was invented. On the one hand, we are told that one Drebell, a Dutchman, had the first microscope in the year 1621, and that he was reported to have been the inventor of the instrument. On the other hand, the invention is claimed by Francis Fontana, a Neapolitan, in 1646, who dates it from the year 1618. Thus far, however, appears to have been distinctly ascertained, that they were first used in Germany about the year 1621. The telescope is generally believed to have been invented in the year 1590; and, as a microscope is only a telescope inverted, the invention of the one may be readily believed to have originated in the use of the other.

It may, perhaps, be a matter of doubt which of these instruments has introduced the most wonderful facts to our notice. If the telescope has made us acquainted with vast bodies which we had not previously conceived to exist, and thus unmeasurably extended our conceptions of the vastness of the universe, and the power of its Creator, it is no less true that the microscope, though perhaps with less imposing pretensions, has laid open to us most unexpected revelations of the wisdom, the power, and the providence of the Almighty, by discovering to us innumerable orders of living beings, endowed with numerous capacities, and provided with ample means of enjoyment.

An example which partially illustrates this last remark is supplied in the en-



(Natural Size of a Drop.)

A DROP OF WATER MAGNIFIED.

graving prefixed to this article, which represents a single drop of water as it appears through a microscope, peopled with various species of minute animals called animalcules, of the habits of some of which we propose to give a brief account.

It may be observed, in general of the microscopic orders of animals, that the smallest which have ever come under notice have been discovered in water, not that we may infer from this that there are not creatures of equally diminutive size inhabiting the air, or creeping upon the earth: the reason is simply that, from the transparency of the water and from its confining the creatures in it, we can more easily bring the assistance of the microscope to bear on the examination of them. Of these, indeed, of all

animated beings, the monas is the most simple. The term is the most minute creature of this genus, being so extremely delicate and transparent as often to elude the highest magnifying powers, and seeming to blend with the water in which it swims. Another and very minute class of animalcules is that which has been termed by Mr. Baker the hair-like insect, on account of its shape, being extremely slender, and frequently a hundred and fifty times as long as it is broad. These creatures are so small, that millions of millions of them might be contained in the space of a square inch. Yet low in the scale of being as they may appear to stand, owing both to their extreme minuteness and the simplicity of their structure, even these, in common with

those orders of inferior animals with which we are more ordinarily conversant exhibit indications of sagacity, and of the formation of habits. They seem, for example, to be fond of society; for, after viewing for some time a quantity of them taken up at random, the observer will see them disposing themselves into a kind of regular order. If a multitude of them are put into a jar of water, they will form themselves into a regular body, and ascend slowly to the top. When they are weary of this situation they form themselves into a kind of rope, which slowly descends as low as they intend; but if they happen to be near the side of the jar, they will descend upon it. In one experiment, a small quantity of matter, containing these animalcules, having been put into a jar of water, it so happened that one part went down immediately to the bottom, while the other continued floating at the top. When things had remained for some time in this condition, each of these swarms of animalcules, began to grow weary of its situation, and appeared disposed to change it. Both armies, therefore, set out at the same time, the one proceeding upwards, and the other downwards, so that after some hours' journey, they met in the middle. A desire of knowing how they would behave on this occasion engaged the observer to watch them carefully, and to his surprise, he saw the army that was marching upwards open to the right and left to make room for those that were descending. Thus, without confusion or intermixture, each held on his way; the army that was going up marching in two columns to the top, and the other descending in one column to the bottom, as if each had been under the direction of intelligent leaders.

Another very singular animal, whose existence and habits have been discovered by the microscope, has been dignified with the name of the *Proteus*, from its assuming so great a variety of shapes as scarcely to be recognised as the same animal in its different transformations. Its general shape bears a considerable resemblance to that of the swan, and its changes are chiefly effected by its neck, which it sometimes extends to a considerable length, and sometimes disposes of it altogether. It also appears to have the power of increasing its transparency or opaqueness at will. There are no eyes, nor any opening in the head like a mouth, to be discerned; but its actions clearly prove that it possesses the faculty of vision; for though multitudes of other animalcules swim about with it in the same water, and its own progressive motion is very swift, yet it never strikes against any of them, but directs its course between them with astonishing dexterity.

Another and a very perfect animal is discovered by the microscope in rain water, which has stood for some days in leaden gutters, or hollows on the tops of houses. This is called the vorticella, or wheel animal. Its most remarkable distinction is the apparatus from which it derives its name, and which, from all descriptions, would appear strongly to resemble the paddles of a steam-boat. They change their shape considerably in different views, but it seems pretty evident that they are circular wheels, which perform entire revolutions, and are provided with cogs similar to those on the balance wheel of a watch. All the actions of this creature, says an observer, indicate sagacity and quickness of sensation. At the least touch or motion in the water they instantly draw in their wheels; and it is conjectured that the eyes of this creature are placed somewhere about this apparatus, as while in the maggot state its motions are slow and blundering, but after the wheels are protruded, they are performed with great regularity, swiftness and steadiness. It is by these rotatory organs, also, that they are supposed to breathe.

To our Readers.

The religious and secular exponents of opinion have not failed to recommend the *Gleaner* as a valuable family paper to the religious and intelligent portion of the community of every shade of opinion and creed. Its contents, in general, are intended for every capacity, station, age, and sex; its pages address themselves to every member of the family and society as human, rational and moral beings, and not merely as the professors of any creed or members of a special society. With all its wants—of which we are aware, and which, were we better circumstanced, we could remedy,—the *Gleaner* has met with a favorable reception of the public at large, for which the editor cannot prove his gratitude in any better manner than by his sincere efforts to merit in future the patronage extended to him in the past.

However, the support of this publication has not been adequate to the reception of the same. This fact, we have stated several times, and having repeatedly made appeals for relief without effect, we, acting on a certain motto of Goethe, will "expostulate" no more.—But, owing to peculiar circumstances, by which neither the city, nor the country has been properly canvassed, we have now made arrangements with a trustworthy gentleman for a thorough canvass; and we cherish the hope that he and our publication will meet a reception worthy of the intelligence of our community, and sufficient to encourage us in our onerous course, and to enable us soon to introduce many improvements, which, hitherto, the high California prices for labor and our narrow means would not allow us to do.

To afford to those who may be desirous of extending to us their patronage an idea what they may expect, if we meet with adequate support, we give here below an abstract of opinions relative to the merit of the *Gleaner*.

The Gleaner.

Opinion of the Press.

We have received the second number of this weekly newspaper, edited by Dr. Eckman, D. D. It is complete in every department, and is in itself a sufficient commentary upon the ability of its editor. One portion of the paper is to be devoted to the interests of education; and we notice in the number before us a very interesting article on the assortment of studies. It takes the position of a very correct one, too, that much learning without system—studying too many branches at once—is a great defect in most educational systems. Another section of the paper is devoted to theology; and the articles under this heading, especially, are characterized by more than ordinary ability. They evince much thought upon the part of the author, and ready power of expression. The *Gleaner* is also a repository of rare and varied information upon subjects bearing upon Biblical

and Jewish antiquities, and in this respect is well worth reading. Domestic Economy and Hygiene form a prominent feature. The children are not forgotten: three whole columns are filled with matter for their special benefit. There is poetry for them, stories to amuse them and good advice for their instruction. Altogether, the *Gleaner* is an unique and valuable paper, and deserves success. *California Chronicle*.

THE WEEKLY GLEANER.—The second number of the *Gleaner*, a paper devoted to the interests of our Hebrew population, made its appearance this morning.

We have already taken occasion to speak of the first number in terms of high commendation, and the appearance of the present fully proves that our encomiums are well bestowed. The articles on Hebron and the Cave of Machpelah are concluded in this number as also the one on the existence of a God. The last topic is treated with the hand of a master. The depth of research, force of logic, and happy facility of expression, which characterize this admirable essay prove conclusively, that the writer is one of the profoundest scholars and thinker of our age. We do not hesitate to say that Locke or Kant might have envied the luminousness with which the learned author enunciates his premises, and the irresistible force of logic by which he proves their correctness, while it is not too much to affirm that for terseness of expression and chasteness and elegance of illustration the style in which the whole is conveyed has not been surpassed since the palmiest days of the elder English essayists. The article in question is destined to elicit much comment from the religious press throughout the world, as by it, the question of the existence of a God has been definitively put to rest. We shall take occasion to give the forthcoming numbers of the *Gleaner* a more extended notice. *Daily Union*, Jan. 29. 1857.

** To judge from the specimen before us, is conducted with ability and skill. We have perused with much interest in the number before us, the article on "The evidence of the Existence of God." The variety and the excellent typographical appearance must, we judge, secure the paper an existence for the future. Translated from the *German Journal*.

SAN FRANCISCO, Feb. 7. 1857.

To the editor of the *Gleaner* :—

DR. J. ECKMAN.—Dear Sir:—Allow me to express to you the very great pleasure which I have derived from the perusal of your paper, the *Gleaner*. I am gratified to see such an enterprise in the hands of one whose sound judgment, literary taste, and catholic spirit, are sure guarantees that it will deserve success. We need the instrumentality of the press to bring into closer and kinder contact the Seed of Abraham and the believers in Christ. The Jew and the Christian, notwithstanding their broad differences of opinion respecting the Messiah, have too many points in common to justify alienation and strife. Bigotry has done mischief enough—may the God of Abraham, Isaac and Jacob, cause all those to love one another, who venerate and worship Him as the only living Jehovah. May He, who led Israel in the wilderness lead you, and make this work of your hands successful.

Yours fraternally B. BRIERLY,
Pastor of the First Baptist Church, San Francisco.

SAN JOSE, April 4. 1857.

Rev. Dr. ECKMAN :

Dear Sir: Permit me to thank you for the copies of the *Gleaner* which you have kindly sent me. The perusal of them has afforded me pleasure and instruction. The extensive and varied learning, and the excellent taste displayed, both in the editorial and selected articles, commend it to the scholar and general reader, while the attention bestowed upon Hebrew antiquities and general biblical literature, commends it to religious persons of all denominations. The condition and prospects of the Hebrew people present a subject of interest to all Christendom, while their past history is too intimately associated with the most sacred and important truths, to be a subject of indifference to any sincere Christian. That your paper will do good, I have no doubt; and you have my best wishes for your success. Please send me the paper as a subscriber, with the back numbers, if you can do so. Humbly praying that the time may be hastened when the Jew and Gentile shall together rejoice in the saving knowledge of the one living and true God, I am, dear sir, Fraternally yours,

O. P. FITZGERALD,
Pastor of the Methodist Church, San Jose.

** The *Gleaner* will no doubt, as it should receive a large circulation in the Atlantic States as well as in the Golden Ophir of the Pacific. The Biblical Student of whatever creed will find "The *Gleaner*" a valuable and instructive publication. The leading articles in the numbers before us are of great interest to every class of readers—especially "The Sepulchre of the Patriarchs," "The Existence of God," &c. *Masonic Mirror and Keystones*, (Philadelphia.)

The *Gleaner*.—Under this title, we have received three numbers of a new paper started by the Rev. Dr. Julius Eckman, at San Francisco. From the great store of accurate information Dr. Eckman has treasured up, he cannot fail to furnish in his journal much that is interesting and instructive. We trust that his labors may tend to arrest the attention of inquirers, and to render them susceptible for the essence, the practice, no less than the theory of religion. *Occident*, (Philadelphia.)

The *Weekly Gleaner* is the name of a new paper published in this city, the first number of which appeared on Friday the 16th inst. It is a handsome quarto sheet, "devoted to Religion, Education, Biblical and Jewish antiquities, Literature and General News, Julius Eckman, D. D., Editor and Proprietor." We are favorably impressed with the typographical appearance—and the choice and interesting original and selected matter of this organ—and think that it cannot fail to prove a welcome visitor to the family circle to both Jew and Gentile. The departments of Eastern Travels and Biblical and Jewish Antiquities are illustrated with tasteful and appropriate wood-cuts.—*Western Standard*.

The "Weekly *Gleaner*"—By favor of Mr. Morris, an acquaintance and friend, we have several numbers of this neat and well conducted paper. It is devoted to the maintenance of Judaism, but breathes a spirit of catholicity and kindness most commendable. The editor, Dr. J. Eckman, is evidently quite at home among the Fathers and Rabbins of the ancient and honored church. We can only desire that he may see in the Nazarene the "Hope of Israel."—*Christian Advocate*.

** "The *Weekly Gleaner*, a periodical devoted to Religion, Education, Biblical and Jewish Antiquities, Literature and General News, Julius Eckman, D. D., Editor and Proprietor." It is a beautiful sheet, in quarto form, and makes a neat typographical appearance. It is filled with interesting original matter. The captions of some of its leading articles will give our readers a fair idea of its intended course:—"The Sepulchre of the Patriarchs," "The Existence of God," "The Mother," "Domestic Economy," "General California News," &c. May it accomplish much good.—*San Francisco Herald*.

... It is a highly interesting sheet, replete with information, and finely illustrated. We wish it a long and prosperous career.—*Town Talk*.

... Taking this number as indicative of what may be expected hereafter, we incline to the opinion that this will prove to be the most instructive and interesting religious paper in the State. We shall at another time give a more extended notice.—*The Phoenix*.

... Its editorial and selected matter evince ability and taste, and its typographical appearance is very neat.—*Wide West*.

... From the great variety of original and selected articles of interest which it contains, and the well known ability of the Reverend gentleman who has charge of its editorial department, it will, no doubt, prove a valuable acquisition to the family literature of both Hebrew and Gentile.—(*Alta California*.)

... It contains a great variety of interesting articles, original and selected, many of them having especial reference to the antiquities, history, and present condition throughout the world, of the Jews. It is illustrated by some excellent wood-cuts. Such a paper will prove a valuable family companion to Christians as well as to Jews.—(*Evening Bulletin*.)

CHEBRA BIKUR CHOLIM UKDOSEAH.

This Society will hold their regular meeting at the Hall of "Sons of Temperance," on Washington street, between Montgomery and Sansome, every second Sunday in each month, at 6½ o'clock, p. m., precisely.

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Manufacturers,

IMPORTERS OF AND DEALERS IN

Lamps, Chimnies, Globes, Wick, Alcohol

Spirits, Turpentine, Axle-Grass, &c.

Office, No. 126 Sansome Street, cor. of Merchant

N. B. Orders from the Country, accom-

panied by Remittances, will be promptly dis-

patched, and the Goods put at low prices.

ml3-17

NEW ADVERTISEMENTS.

Northern Assurance Company.

(ESTABLISHED 1836.)

Incorporated by Act of Parliament.

Capital, £1,259,760.

HEAD OFFICES:

LONDON.....No. 1 Moorgate Street.

ABERDEEN.....No. 3, King street.

BELFAST.....No. 42 Waring street.

DUNDEE.....No. 16 St. Andrew's Place.

EDINBURGH.....No. 23 St. Andrew's Place.

GLASGOW.....No. 19 St. Vincent Place.

THE 21ST ANNUAL MEETING OF THIS Company was held on the 13th inst., when the following results of the business for the year ending the 31st of January last, were submitted to the proprietors and the policy holders:

Fire Department.

Premiums for the year £91,306 3s. 6d; which, after payment of all losses and expenses, and provisions for all outstanding claims, left to the credit of profit and loss, a net balance of £14,572 15s. 6d.

Life Department.

Premiums of 514 new Policies issued during the

year.....£9,814 11 02

Renewal Premiums and Interest.....58,148 7 01

Total Revenue for the year.....£67,962 18 03

Claims during the year.....14,906 6 10

Number of Policies current, 3986, for capital

sums amounting to.....£1,832,798 04 09

Financial Position.

Amount of Accumulated Funds.....£342,535 00 0

Revenue from all sources.....161,498 07 1

Dividend.

The directors having recommended that the dividend to the shareholders should be continued at the former rate of 7½ per cent, free of Income Tax, the same was adopted accordingly.

PROGRESS OF THE COMPANY DURING THE PAST FIVE YEARS.

| | FIRE DEPT. | LIFE DEPT. |
|--|-------------|-------------|
| | £ s. d. | £ s. d. |
| Revenue from 1st May, 1852, to 30th April, 1853..... | 13,431 13 9 | 20,357 4 0 |
| Revenue from 1st May, 1853, to 30th April, 1854..... | 29,834 4 7 | 42,358 12 4 |
| Revenue from 1st May, 1854, to 31st Jan., 1855, (nine months)..... | 37,303 0 0 | 33,374 2 11 |
| Revenue from 1st Feb'y, 1855, to 31st Jan'y 1856..... | 77,850 19 9 | 62,184 7 11 |
| Revenue from 1st Feb'y, 1856, to 31st Jan'y, 1857..... | 91,306 3 6 | 67,962 18 1 |

Dated June 16, 1857.
SMITH, BROTHERS & CO.,
Agents for California.
Corner California and Battery sts.
au 14-tf San Francisco.

The Weekly Gleaner,

FRIDAY, NOVEMBER 27, 5628, (1857)

The Postmaster-General has lately issued a new table of instructions to Postmasters, in which he fixes the rate of single letters of half an ounce, or under, to Great Britain in 24 cents.

Ditto to any part of Germany, by closed mail, 30 cents.

Ditto to most parts of Germany by the Bremen line direct, 15 cents.

Ditto for quarter ounce letters to Germany via France, 21 cents.

Ditto for quarter ounce letters to any part of France, or Algeria, 15 cents.

Pre-payment optional in all cases.

The rates of letters to Canada, and the other British North American provinces in 10 cents, prepayment optional.

The following instructions in regard to printed matter will be useful to our readers.

Newspapers and periodicals published in the United States, and sent to regular subscribers in the British North American provinces, or published in those provinces and sent to regular subscribers in the United States, are chargeable with the regular prepaid quarterly postage rates of the United States, to and from the line, which postage must be collected at the office of mailing in the United States on matter sent, and at the office of delivery in the United States on matter received.

In like manner, such matter, if transient, is chargeable with the regular domestic transient, printed matter rates to and from the line, to be collected at the office of mailing or delivery in the United States, as the case may be. Editors, however, may exchange free of expense.

Uses of Tobacco.

We give below a few extracts for the benefit of tobacco-chewers. They are worth reading, and then pondering upon. They are made by Fontana, a distinguished chemist. He says:

1. I made a small incision in a pigeon's leg, and applied to it the oil of tobacco; in less than two minutes it lost the use of its foot.

2. I repeated this experiment on another, and the result was exactly the same.

3. I made a small wound in the pectoral muscles of a pigeon, and applied the oil of it; in three minutes it could no longer support itself on its left foot.

4. This experiment repeated on another, resulted the same way.

5. I introduced into the pectoral muscle of a pigeon a small bit of wood covered with this oil; in a few seconds it fell insensible.

6. Two others, to whose muscles I applied this oil, vomited all they had eaten.

7. Two others with empty stomachs, treated as above, made all possible efforts to vomit. One single drop of this tobacco oil, put upon the tongue of a cat, has produced violent convulsions, and killed her in the space of one minute.

A thread dipped in the oil and drawn through a fresh wound of a cat, dog, or any other animal of their seize, will kill it in seven minutes.

The above facts almost startle a person, when we think how many are in the habit of chewing and smoking.—*Indiana Free Democrat.*

Large Bells.

Bells, says Weever, were formerly baptised, anointed, and blessed by the bishop, and were then imagined to have the power of calming storms, causing fair weather, re-creating the dead, and driving the devils out of the air. The great bells of Lincoln and Oxford were baptised by the name of Thomas, in honour of

Thomas A Becket, Archbishop of Canterbury; hence they are called the great or mighty Tom. Croyland Abbey had the first ring of bells in England; they were six in number, and put up in Edgar's reign. The Jews made use of trumpets to assemble the people to worship; and sounding boards are used for the same purpose at the present day by the monks in Egypt, and also in Greece, where they strike upon them with a mallet.

The following are the largest bells extant:

One in Philadelphia, in America, with this inscription—"Proclaim liberty throughout all the land to the inhabitants thereof" . . . lbs. 2,080

The great bell of St. Paul's, London . . . 9,408

Great Tom of Lincoln, which holds four hundred and twenty-four gallons, ale measure . . . 9,894

One in the cathedral at Antwerp, founded in 1440 . . . 16,000

Christ Church bell, Oxford . . . 17,920

The bell of St. Ambrose, in Milan, seven feet in diameter . . . 30,000

One at Rouen, in Normandy, called George D'Amboise, thirteen feet high . . . 40,000

The great bell at Pekin, in China . . . 120,000

The great bell at Moscow, in Russia, which measures nineteen feet high, seventy feet in circumference, and two feet in thickness; and which requires one hundred men to raise it . . . 366,000

Cabinet of Curiosity

Interesting Statistics.

A gentleman claiming to be a "friend of the human race," and who keeps the run of facts, figures, and babies, has just laid before "an inquiring world" the following statistics:

"The whole number of languages spoken in the world amounts to 3,064: 578 in Europe, 936 in Asia, 276 in Africa, and 1,264 in America. The inhabitants of our globe profess more than 1,000 different religions. The number of men is about equal to the number of women. The average of human life is about 33 years. One quarter part die before the age of 7 years; and one half before reaching 17 years of age, and those who pass this age enjoy a felicity refused to one half the human species. To every 10,000 persons, only one reaches 100 years of life; to every 100, only six reach 66 years, and not more than one in 5,000 lives to 80 years of age. There are on the earth 1,000,000,000 inhabitants, and of these 33,333,333 die every year, 91,324 every day, 3,730 every hour, 60 every minute, or one every second. These losses are about balanced by the equal number of births. The married are longer lived than the single, and, above all, those who observe a sober and industrious conduct. Tall men live longer than short ones. Women have more chances of life in their favor previous to being 50 years of age than men have, but fewer afterward. The number of marriages is in proportion of 175 to every 1,000 individuals. Marriages are more frequent after the equinoxes; that is, during the months of June and December. Those born in the spring are generally more robust than others. Births and deaths are more frequent by night than day. The number of men capable of bearing arms is calculated at one fourth of the population."

Select Sentences.

I have noticed that all men speak well of a man's virtue when he is dead, and the tombstones are marked with epitaphs of "good and virtuous." Is there any particular cemetery where the bad are buried.

I have noticed that the prayer of every selfish man "forgive us our debts;" but he makes every body who owes him pay to the utmost farthing.

I have noticed that money is the fool's wisdom, the knave's reputation, the wise

man's jewel, the rich man's trouble, the poor man's desire, the covetous man's ambition, and the idol of all.

I have noticed that merit is always measured in this world by its success.

I have noticed that in order to be a reasonable creature, it is necessary at times to be downright mad.

I have noticed that tombstones say "here he lies" which no doubt is often and if men could see the epitaph their friends sometimes write, they would be they had got into the wrong grave.

Money, like manure, does no good till it is spread. There is no real use of riches except in the distribution; the rest is all conceit.

A wise man will desire no more than what he may get justly, use soberly, distribute cheerfully, and live upon contentedly.

There is but one way of fortifying the soul against all gloomy presages and terror of mind; and that is, by securing to ourselves the friendship and protection of that Being, who disposes of events, and governs futurity.

Excess of ceremony shows want of breeding. The civility which excludes all superfluous formality.

Truth is born with us; and we must do violence to nature, to shake off our veracity.

There cannot be a greater treachery, than first to raise a confidence, and then deceive it.

By other's faults wise men correct their own.

No man hath a thorough taste of prosperity, to whom adversity never happened.

It is as great a point of wisdom to hide ignorance, as to discover knowledge.

The various marshals appointed by the Superintendent of Public Schools to take the census of the children in this County, have reported. We make the following compilation of the reports:

The total number of children in the city and county is 9,024, of which number 5,070 are between the ages of four and eighteen, 2,498 of whom are boys and 2,572 girls; under four years of age there are 3,946 children, of whom 1,933 are boys and 2,013 girls; between the ages of four and ten, there are 2,983 and between the ages of ten and eighteen there are 2,087; attending school, public and private, there are 3,407. The average daily attendance of the public schools being 2,195. The number of white children is 8,910; colored 114; orphans 266; natives of the United States 7,531; England 522; Ireland 1,119; Germany 392; France 145; Mexico and South America 141; Italy 11; China 18; and unknown 134. Daily Call.

ELECTION RIOTS AT BALTIMORE.—An election had taken place in Baltimore for members of the City Council, which was characterized by scenes of bloodshed and brutality. In several wards bodies of armed men took possession of the polls, and drove off or shot down all those who did not support the ticket they happened to favor. Nineteen out of the twenty wards returned American Councilmen, the Democrats polling less than 3000 of the 14,000 votes cast.—To this it must ultimately come everywhere where the multitude rules. As to elevating the masses, neither Moses, Elijah, Isaiah, Jesus and the Apostles, nor Socrates, Aristides, Wickliff, Huss or Luther, could do it.—Most of those who tried to elevate, had to pay their attempts with their lives. The rabble will bear nothing superior to themselves,—they revile, persecute, and trample it under foot.—Beware of Mobocracy.

LONGEVITY OF QUAKERS.—The late census returns in England reveal the singular fact, that the average age attained by this peaceful sect is "fifty-one years, two months, and twenty-one days," while half of the population of this country die before reaching the age of twenty-one and the average duration of life the world over is but thirty-three years. Such are the fruit of contentment, simplicity, and sobriety.

ADVERTISEMENTS.

ELTON R. SMILIE, M.D.
DENTIST

Having returned to the city, will resume the practice of his profession, at his office, 161 Montgomery street opposite Montgomery Block.

Ophir Lodge, No. 21, I. O. B.

Meets every Wednesday Evening, at 7 o'clock, at Temperance Hall, Washington street. Members of the Order are invited to attend.

H. HEZOG Secretary.

Programme

of
Exercises Hebrew Young Men's
Literary Association.

NOVEMBER 8th Debate: Which is the Mightier, the pen or the sword?

L. L. Denney } S. Solomons
F. Denney } B. E. Van Straaten
D. Cohn } A. Hoffman

READINGS—"Fame"—J. M. Raphael.

November 15th. Recitation: Speech of Patrick Henry by Theodore Labatt.—Recitation: Othello's Address, to the Senate by B. E. Van Straaten.—Original Essay "Music" by A. Hoffman.—Readings: Selections from Shakespeare by S. Solomons.

November 22d. Debate: Is Religion indispensably necessary for the good order and peace of mankind?

L. Strasser } S. Solomons
D. Cohn } M. Heyman
T. Labatt } J. M. Godchaux

Recitation: "Seven Ages of Man" by B. E. Van Straaten. Readings: Selections from Byron by J. M. Raphael.

November 29th. Dialogue "The characteristics of four nations" (original) by Hoffman, Heyman Van Straaten L. L. Denney.—Poetical Essay (original) "Nov. 29th 1957" The World by Seixas Solomons.—Recitation: (original) "Honesty" by L. L. Denney.—Reading: Selections "Dante" by L. L. Denney.—Recitation: Speech in the House of Commons by T. Labatt.

December 6th. Poetical Essay (original) "The Times" by W. Weinschenk.—Debate: Was England justified in banishing Napoleon?

M. Heyman } A. Weil
Leon Levell } D. Cohn
Van Straaten } S. Solomons

For December. Lecture: "Religion, the only basis of good order and peace among men," by Dr. J. Eckman. Readings: Thrilling Tales by S. Solomons.—Dialogue: (original) "Blunders working well" by Cohn, Solomons Van Straaten and Denney. Essay: (original) "Literary attainments" by A. Weil.—Essay (original) Social intercourse, necessary to happiness, by Leon Levell.—Readings: From Tupper's Philosophy, by T. Labatt.—Readings: "Dante's Inferno" by S. Solomons.

January 3d 1858. Essay (original) "The Past is no more" The key to the future by S. Solomons. The cornerstone to 1858

Readings: Miscellaneous Selections by J. M. Raphael.—Essay: Original "Men's destiny only attainable by social intercourse" by D. Cohn. Essay: Original "The pleasant Hope" by J. Godchaux.—Recitation: "The Greeks" by A. Hoffman.—Recitation: "The Frenchman" by L. Denney.

January 10th. Debate: "Are high prices of agricultural and mechanical produce beneficial to the world at large" Cohn } Levy
Solomons } Denney
Labatt } Hoffman

Readings: "Selections" by Raphael, Weil and Ellis.—Essay: "U. S. Speakers" by S. Levell

January 17th. Essay: Original "Vivid portrayal of women's influence" by S. Solomons.—Essay: Original "Remembrances" by Leon Levell.—Essay: "Integrity the guide of life" by A. Weil.—Recitation: "Parental Care" by A. Hoffman.—Recitation: Speech in Parliament by T. Labatt.—Recitation: "Convictions" by Leon Denney

January 24th. Debate: "Has the discovery of gold in California benefited the world at large?"

Denney } Solomons
Hoffman } Cohn
Godchaux } Raphael

Poetical Essay: Original "The Housewife" by Heyman

Readings: "Selections" by E. Levy.

January 31st. Lecture: "Literary Culture" by a gentleman who has kindly volunteered.—Recitation: "Speech in U. S. Senate" by Solomons.—Recitation: "Foreign languages by Bernhard Simon.

At the last regular Meeting it was resolved, that the order of Exercises be published in the Weekly Gleaner, and that a copy of the same be furnished to each member residing in the interior, with the request to forward to the Committee volunteer Essays which will be regularly read by the Secretary at the first Debate meeting, after the same shall have been received, and further notify the undersigned of the week, when a presence in the city will admit, of their being placed on Debate during February and March.

E. Levy } Committee on
L. Strasser } Debates, Lectures &c
D. Cohn }

San Francisco, November 8th 1857.

The Postmaster General has recently decided that if Postmasters do not give publishers of newspapers notice when their papers remain in the Post Office without being taken by the subscribers within five weeks, they are liable for the pay.

MORTALITY ON A SHIP.—The line-of-battle ship *Isabel Segunda* (Spanish) lying at Havana, has lost nearly four hundred of her crew by the "vomito."

In the *Acta Medica et Philosophica Haf*
niensia, published by Thomas Bartholin
1673, a curious accident is related in these
words:—"A poor woman at Paris used to
drink spirit of wine plentifully for the space
of three years, so as to take nothing else.
Her body contracted such a combustible dis-
position, that one night she, lying down on a
straw couch, was all burned to ashes and
smoke, except the skull and the extremities of
her fingers.

Physiological and Psychological Patetism.*

That sickness is communicative, no man doubts; for we all know of infectious diseases which are communicated from the diseased to the healthy by contact. this is effected by the absorption or inhalation of the infurious effluvia from the sick. by the healthy; these being taken into the system will, like the poison of the serpent spread and infect the whole system.

But that health is likewise communicative, may not be so generally known. Yet all medical men know that by being surrounded by young, vigorous and healthy persons, scale of our health is considerably increased, and that we actually inhale health: This fact was well known to the ancients as early as the time of David; (and, since the sacred text introduces the case without any comment, it shows that it was a well known fact, neither was this phenomenon a secret to the ancient Romans, Hufeland, in his Macrobiotic, art of prolonging Life, a valuable book translated into English some four years ago,) copies a tombstone of a Roman schoolmaster, on which his longevity is ascribed to his having, for a series of years during which he taught, been surrounded by the emanations of healthy young girls. Nor was the secret forgotten during the middle ages, which appears from Friar Bacon's Cure of Old Age.

parents; for while the aged person absorbs vitality and health, the child loses so considerably that process may result in death (See the article Transference of vital power, in this number.)

Hence the transference of health and sickness; of physical contagion, is a matter of fact; and as to communication of our moral state to those round us, this has never been doubted. It is now a highly interesting question: if man can infuse himself physically and morally into his fellow being by contact, by rapport, on the same principle as fluids, calor, and electricity will diffuse themselves into such bodies that are devoid of them, can owe, under certain circumstances communicate or infuse our positive vitality into those from whom life is all but gone, in whom the soul, in its gradual process of separation from the body, has not to fully left its tabernacle, but is still in a state of evaporation — *can we to persons in such a state communicate so much of our positive vitality as will be sufficient to arrest the soul in its flight, and bring it back again into its mortal coil, so that the man will REVIVE and live?* To judge from analogy, we ought to have this power to some extent.—The question now is, have we got it? Has history ever furnished us examples, has the departing soul ever been arrested and, by, certain laws of nature—that is by the will of God—and mad to re-enter the body and to prolong its stay among us? Have the (supposed) dead been called to life again by rapport, by sympathy? We answer this question in the affirmative,

We shall, in the sequel, give facts which we have to advance in favours of opinions; and to prepare the mind of our readers, we subjoin the following anticipatory account from Partridge and Britan's Library.

We learn (says the Memphis Whig) from a reliable source, that as a married couple were traveling on a steamboat bound from New Orleans to an up-stream port, the man sickened and died. When the boat touched at Memphis, the bereaved widow landed with the corpse; an undertaker was sent for, who came and took the measure for a coffin. The coffin was prepared, the body deposited therein, and all was in readiness to take the mortal remains of that dear husband to their final resting-place. The lady, with all the fond affection and deep love of a wife, begged the privilege of taking one more look—one parting kiss—on him who was more dear to her than all others upon earth. The lid was taken off, and as she laid upon that cold, icy brow, bathing it in tears, and smothering those cold lips with warm kisses, a sort of consciousness and symptoms of life became apparent; the body was taken from the coffin, and a physician sent for. Our tale is soon told. The man soon became convalescent, and but a few days since the happy couple took passage from Memphis on an up-stream boat, and are en route for their place of destination. But for that fond, loving wife, the husband might now be lying in a cold grave.

*By Pathetism we will here be understood to mean, the influence which one human being exercises or is able to exercise, physically, morally and psychially upon another.

WELLS FARGO & Co. have experienced the benefit of the precautions in providing full insurance on London companies. They have continued to pay, and in gold, when required all demands, notwithstanding the many marine and bank losses.

TRADE in a number of eastern cities was universally suspended, and the whole blame particularly in Connecticut and Massachusetts was thrown upon the extravagance of New-York business men.

At a general Meeting of the Grass Valley Hebrew Society, "Shaar Zedeck" held Nov. 9. 1857, the following preambles and resolutions were adapted :

Whereas it has pleased the Almighty to summon before his high Tribunal one of the members of the Society "Shaar Zedeck" A. Dannenberg, who was a passenger of the ill-fated Steamer "Central America" when she wrecked in the Atlantic Ocean, on the 11th of September last, and we feel the highest respect for his many social and religious virtues which enobled and made him universally beloved, esteemed and respected by all—therefore be it

Resolved: That this society has lost in him a true and devoted member, and whose demise has filled our hearts with grief and sorrow—

Resolved: That we deeply sympathise with his brother and other relatives; that our hands and hearts will always be ready to afford them that consolation which men can give—

Resolved: That out of respect to the deceased, we suspend business for this evening, and the foregoing Resolutions be published in the *Grass Valley Telegraph* and the *Weekly Gleaner* of San Francisco.

A. Sanders, President.
J. Marks, Secretary.

TUNIS.—The Chara (court) that committed judicial murder by the execution of the man who uttered blasphemy against the prophet, has been dissolved by the Bey; the instigators of the disturbance have been sent to the galleys, and an pecuniary indemnity granted to the family of the victim. According to the latest news, we learn that the European powers were not satisfied with these measures, wanting securities against similar recurrence in future.

PERSIA.—According to report, we learn, that the Shah intends to grant equal rights to all denominations.

AUSTRALIA.—According to a letter from there to the Jewish Chronicle of London, there is a want of young women among the Jewish community there. A few thousand young men, able to support a family, must continue single from want of young women. There exist (what, in our days are called) congregations at Melbourne, Grelong, Ballarat and Bendigo. And soon we may expect some at Margborough and Portland, and also at Adelaide, Maitland and Goulburn.

FRANCE.—The emperor and the empress have sent handsome presents for the lottery which the consistory of Algiers is setting on foot on behalf of the Israelitish charities and schools.

SARDINIA.—The Jewish emancipation is producing its fruits. The "Educatore Israelita" enumerates several Jews who have lately taken high degrees, and are betaking themselves to the careers of literature and science.

PARIS.—M. Ph. Anspach, counsellor at the court of appeals at Paris, and member of the central consistory has been created knight of the legion of honor.

POLAND.—According to the latest statistics of Poland, there were in that kingdom, in 1855 565,877 Jews, and 2,489 baptised Jews. The population of Warshaw consists of 152,072 souls, 40,922 of whom are Jews.

STATE REVENUE.—The October revenue of the State of California amounted \$232,777. 94. The total amount of receipts by the State Agricultural Society, taken at the Fair and Cattle Grounds, says the Stockton Argus, will reach nearly \$15,000.

CAUTION.—Again several cases of persons falling through our wharves which are in a dilapidated state, have happened. A little girl walking with her sister dropped into the bay on Tuesday the 18. and was rescued; a man fell in and lost.

In addition to the news of about one hundred and eighty heavy failures and suspensions in the East, brought by the last mail, we find in the *Bulletin* the following number :

| | |
|---------------------------------|-----|
| For the week ending Oct. 8..... | 124 |
| " " 15..... | 165 |
| " " 22..... | 137 |

Total 426.

Our education and life have not qualified us to judge about financial affairs; but we think that Providence never intended men for the management of business on a scale on which it is carried on in modern times. The man ought never to be absorbed in the Merchant or Banker, and we think the following text to apply well to our age:

"Lo, this I have found: The Lord has made man upright, but they have sought many speculations." Ecc. 7: 29.

RUSSIA.—Since the ascension of Alexander II a better day seems to dawn for Israel in Russia. The grievous exceptional laws in recriminating exist no more; in Moscow travellers may lodge in any part of the city, and not in one house only, as heretofore. The inspectors of the Jewish schools are allowed to wear the same uniforms as those of Christian institutions; Jewish physicians are allowed to enter the state service, and enjoy the titles and receive the salaries due to their station. Several appointments have taken place already. They now may travel in any part of Siberia; they are allowed to buy large tracts of ground, and parcel them out in smaller lots to Christians.

HUNGARY.—Schools and learning are in progress; the congregations have secured learned and competent teachers for the school and the pulpit.

ROME.—The Press speaks of an individual Rome who has been condemned to perpetual imprisonment for having turned convert to Judaism. Great distress and poverty exists among the Jews of Rome, the rich have removed from the city. Politically likewise are the Jews much oppressed. The Vicarius *Fili Dei* ought not to oppress the Jews. His master whose representative he claims to be, would never have oppressed his nation. Pionono ought to know, that his throne belongeth to his master a Jew.

HAMBURG.— An asylum for female orphans was dedicated last July. The splendid house was donated by the wife of Mr. Isaac Jaffe; an unknown donor gave 32,000 Mark Banco (about \$16,000.)

VIENNA.—Ernest v. Schwarzer, ex minister, in a late work, acknowledges the Jews to be the vivifying principle of commerce and the source of wealth in the empire.

JERUSALEM.—Mr. Joseph Haliva, son of the late Rev. A. Haliva, wishes, through our columns, to warn the community, and especially our Australian brethren, against the practice of sending their charitable contributions to the Holy Land through messengers. He urges that such collections are often undertaken for the benefit of some single congregation, that only very small portions of such collections reach their destination, and that the objects of the charitable donors would be much more effectively obtained if they were to send their contributions to the old and tried friend of the Holy Land, Sir Moses Montefiore, or the Rev. S. M. Isaac.

Jewish Chronicle.

BANKING.

**WELLS, FARGO & CO.,
EXPRESS
AND
BANKING COMPANY,**
OFFICE, Northwest Corner of Montgomery and
California Streets, San Francisco.

CAPITAL, \$600,000.

**SEND, DAILY, TO ALL PARTS OF
CALIFORNIA—**

WEEKLY—To Crescent City, Oregon, and the
Southern Coast—
SEMI-MONTHLY—To the Atlantic States, in
charge of Special Messengers, by the Panama and
Nicaragua Steamers, connecting in New York with the
AMERICAN EXPRESS CO., West and Canada West.
UNITED EXPRESS CO., East and West.
HARDEN EXPRESS CO., South and West.
NATIONAL EXPRESS CO., North and Canada East.
**AMERICAN EUROPEAN EXPRESS & EXCHANGE
COMPANY**, England, Germany and France.

EXCHANGE

On all the Principal Cities in the United States and
Canada.

COLLECTIONS MADE

And General Express Business promptly attended to.
LOUIS MCANNE, J.
General Agent for California.
G. W. BELL, Superintendent of Banking Department.
SAMUEL KNIGHT, Superintendent Express Department.
Feb 13

**KELLOGG & HUBERT,
MELTERS,
ASSAYERS AND COINERS,**
No. 104 Montgomery Street,
NEAR THE CORNER OF CALIFORNIA.
**ORES, METALS AND MINERAL WATERS
ANALYZED.**

All Business Entrusted to their Care will be Despatched
with Promptitude.

**THE UNDERSIGNED, BANKERS AND
Bullion Dealers in the City of New York, have received
large amounts of Gold Bars bearing the stamp of "Kel-
logg & Hubert" and "Kellogg & Hubert" of San
Francisco, California, and cheerfully recommend their stamp
for correctness, having tested their Assays thoroughly,
both in the American and European Mints.**
**YAN VLECK, READ & DREXEL,
DUNCAN, SHERMAN & CO.,
BEEBE & CO.,
B. BERNARD & CO.,
AUG. BELMONT,
SCHUCHARD & GEBHARD.**
New York, August, 1855.

M'KEE & Co.

**WHOLESALE DEALERS IN
General Merchandise,
and in all kinds of
COUNTRY PRODUCE,**
PORTLAND, O. T.
HANKIN & CO., San Francisco, Cal.

HATS!!
Made to Measure

**GENTLEMEN WHO WISH TO IMPROVE
their appearance, to have their hats fit them con-
veniently, and to last them longer than usual, ought to get
them MADE TO MEASURE, else they rarely can be ac-
commodated with these requirements.**

**BOYSEN & BROTHERS,
HATTERS,
No. 159 Kearny street,
(Between Clay and Commercial streets.)**

Are ready to suit customers by their own manufacture
with all sorts and shapes of hats made to measure at the
shortest notice.

AT THE USUAL PRICES.

**J. C. MEUSSDORFFER,
MANUFACTURER AND IMPORTER
OF
HATS AND CAPS,
WHOLESALE AND RETAIL,
No. 165 Commercial Street,
Below Kearny, SAN FRANCISCO.
Our Stock contains always the latest European and
American styles.
Any kind of Hats (both Fur and Silk) made to order.
Jan 31-3m.**

**J. T. PIDWELL,
Wholesale and Retail
FURNITURE DEALER,
No. 140, North side of Washington street,
SAN FRANCISCO.**

Bedding, Mattresses, Pillows, Feather and
Hair Bolsters, Pillows, etc.

Orders from Country Dealers and oth-
ers, particularly attended to.

CROCKERY

**R. KRAMBACH,
IMPORTER, WHOLESALE AND RETAIL DEALER IN
CROCKERY,
Glassware, Plated and Britannia Ware,
CUTLERY, LAMPS, ETC.,
No. 140 Clay Street,
Between Montgomery and Sansome, opposite Leides-
dorff Street.
SAN FRANCISCO.**

**GENUINE MEERCHAUM
PIPES,**

**A. WASSERMANN CO.,
No. 88 SACRAMENTO ST. Up Stairs.**

IMPORTERS of German and French
**DRY & FANCY GOODS, CIGARS
GENUINE AND IMITATION
MEERCHAUM PIPES, ETC. ETC. ETC**

BOOTS AND SHOES.

**Sign of the Mammoth Boot.
M. GUERIN,
IMPORTER AND DEALER IN
Ladies', Misses', Gents', Boys' and Childrens'
BOOTS, SHOES AND BROGANS,
North-West Corner of Battery and Commercial
Street, San Francisco.**
A full supply of Beekert & Conrad's Philadelphia Boots,
ap24
Shoes and Gaiters.

STATIONERY.

GOLD PENS.

**NOISY CARRIER'S 122 LONG WHARF, second house
above Leidesdorff street, or a few doors below Mont-
gomery street.**
GOLD PENS—
Silver short, extra cases, retail at.....\$2 00 each
GOLD ENGRASSING PENS—
Silver extra cases, retail at.....\$3 00 each
GOLD DOUBLE ENGRASSING PENS—
Silver double extra cases, retail at.....\$4 00 each
GOLD MAMMOTH PENS—
and holders, with boxes, retail at.....\$5 00 each
GOLD CASES AND PENS—
Short extra, retail at.....\$6 50 each
GOLD No. 2 A. L. BROWN'S PENS—
alone, retail at.....\$1 00 each
GOLD ENGRASSING BROWN'S PENS—
alone, retail at.....\$1 50 each
GOLD No. 2 MAMMOTH PEN—
alone, retail at.....\$3 00 each
Je 26 **CHARLES P. KIMBALL, President.**

**ST. LOSKY, LEVY & CO.,
IMPORTERS OF THE
Choicest Brands
—OF—
Havana Cigars,
and Sole Agents for the sale, in California, of
La Floride Cabanas, Partagas y Ca Havana.
109 California Street,
Next door to Alsop & Co.**

**M. DUKES,
Wholesale Dealer in all kinds of
Imported Segars & Tobacco,
No. 116 Battery Street,
Corner Battery and Washington.**
ap3

**DR. G. H. HOIT,
MEDICAL OFFICE,
Corner Dupont and Pacific streets—en-
trance on Dupont.**

מורה
הנה ער כח חשתי מלחיות לאחייני על אומות ירי
ובקוויאית אשר זה וזה מחשש עשר שנים הייתי
מודל כאשר נודע לכל מכירי מסדינתו וגם לכח אנשי
אשר מה הייתי מודל אצל בנייהם. והנה יעורו כי אום
יר ורגיל אנכי—אי לוח כמכיר אבא לדודק לאחייני
אשר יצטרט לטורל הן כח והן כמדינת חסיד מוכן אנכי
למלאות רצונם בכבודות הקרש הלוה אחר מקורם עלי על
הארתקסס:
J. S. ROTHCHILD; 282, JACKSON ST

**L. KING & BROTHER,
Importers and Jobbers of
CLOTHING,
BOOTS, SHOES, HATS, CAPS, ETC.
No. 71 Battery St. bet. Sacramento and Cal. sts.
SAN FRANCISCO, CAL.**

**Return of Mr. S. Levy
FROM OREGON.**
MR. S. LEVY, who since the first settlement of
Israelites in this State to the time of his leaving here six
months ago, has enjoyed the confidence of his co-religion-
ists to a considerable degree, has again returned to San
Francisco, and recommends himself as מורה to his former
friends in this city and in the country.
nov 6.

INSURANCE.

**Monarch Fire Insurance Company.
ESTABLISHED IN 1835—EMPOWERED BY
ACTS OF PARLIAMENT.**
Capital and Surplus Fund, \$2,000,000
Special Fund, (invested in this country to meet losses,) \$150,000.
Head Office: Adelaide Place and 28 Regent st., London.
Office in San Francisco, 126 California st., near Leidesdorff.
Directors in London.
SIR JOHN MUGGERIDGE, Bart......Chairman.
FRANCIS WITHAM, Esq......Dep. Chairman.
John Adie, Esq......F. B. Carr, Esq.
E. Huggins, Esq......C. S. Butler, M. P.
J. Humphreys, Esq......John Laurie, M. P.
J. D. Brown, Esq......J. G. Hammach, Esq.
Robert Main, Esq......W. Scofield, M. P.
Manager.....**GEORGE H. JAY, Esq.**
Trustees in New York.
J. L. Aspinwall, Esq. Geo. Curtis, Esq. W. Sherman, Esq.
Directors in New York.
S. K. Everett, Esq. Robert Haydock, Esq.
B. A. Mumford, Esq. James Harper, Esq.
Wm. L. Ling, Esq. Joseph Saturn, Esq.
G. B. Morehead, Esq. William H. Macy, Esq.
Benjamin J. Whitlock, Esq.
Policies issued and losses promptly settled at this Agency.
ap3 **W. L. BOOKEE, Agent for California.**

**Imperial Fire and Life Insurance Co.
OF LONDON.**

ESTABLISHED IN 1808. CAPITAL, \$3,000,000.
**THE UNDERSIGNED HAVING RECEIV-
ed permission to issue Policies insuring detached frame
buildings, and their furniture, are now prepared to receive
applications for the same.**
Buildings, and Merchandise stored in them, or Mer-
chandise stored afloat, insured against fire on the most
moderate terms.
Also, Life Insurance for a period of years, or the whole
term of life.
**FALKNER, BELL & CO., Agents,
128 California street.**
ap3

**Fire and Marine Insurance Agency,
No. 106 Montgomery Street, San Francisco.**

**J. P. HAVEN & W. B. JOHNSTON,
AGENTS FOR THE
LIVERPOOL AND LONDON FIRE INSURANCE
COMPANY.—Capital, \$10,000,000.**
MERCANTILE MUTUAL INSURANCE CO.
ORIENT MUTUAL INSURANCE CO.

**J. P. HAVEN,
Proctor and Advocate in Admiralty.
ADJUSTER OF AVERAGES.**
**GEORGE T. KNOX,
ATTORNEY AND NOTARY PUBLIC.**
ap3

MISCELLANEOUS.

**CARL PRECHT,
Dr. Med. Chir. and Accoucheur.**
Office hours from 7 to 11 o'clock, A. M.
223 Dupont street, near to Washington.
Je 10

**J. H. WIDBER & Co.,
APOTHECARIES,
VERANAH DRUG STORE,
Corner of Kearny and Washington Streets, San Francisco**

**DR. T. REGENSBURGER,
PHYSICIANS AND URGEON.
NO. 224 STOCKTON STREET,
Between Clay and Washington streets,
San Francisco.**
Je 19-3m.

**JOSEPH KIRNAN,
[Having purchased the well-known and popular Saloon of
NICKERSON & LOVETT,
Cor. Merchant and Montgomery sts.
HAS, AFTER MAKING SOME DESIRABLE alter-
ations, RE-OPENED the above Saloon, where his
friends and the public will find him prepared to supply his
Customers with the best Wines, Liquors, &c. Also, all the
Beverages of the season, at reduced prices.**
It is the determination of the proprietor to keep a House
that cannot be excelled, as to its business arrangements and
the character of the articles offered to his guests. By those
who know his long experience in the best Saloons, no as-
surances will be required. To all others, he simply says—
CALL AND JUDGE FOR YOURSELVES.
Je 31-1f.

**M. ELGUTTER & CO.,
WHOLESALE DEALER IN
FANCY DRY GOODS,
No. 111, Sacramento street,
SAN FRANCISCO.**

**DR. H. AUSTIN,
SURGEON DENTIST,
182 WASHINGTON STREET,
Prices greatly reduced.**
ADVICE GRATIS.

DRY GOODS.

**L. DINKELSPIEL. U. SIMON
SIMON & DINKELSPIEL,
Importers and Jobbers of
FANCY AND STAPLE DRY GOODS,
HOSIERY, &c. &c.
No. 79 California Street,
Corner of Battery and
California Streets, SAN FRANCISCO.**

**LANG & SPORBERG,
Importers and Jobbers of
FOREIGN AND DOMESTIC
Dry Goods, Fancy Goods, Hosiery, &c.,
No. 5, Custom House Block.
SAN FRANCISCO.
ap24 Orders from the Country promptly attended to.**

HEBREW SCHOOL.
INVITATION TO PARENTS AND GUARDIANS.
**THE SCHOOL for the Moral and Religious
Instruction of our Children, under the su-
perintendence of Dr. ECKMAN, is open for chil-
dren of both sexes. It is kept at
No. 133 Clay Street, (2d story.)**
SCHOOL HOURS:
SATURDAY and SUNDAY, at 10 A. M.
The School is free to all. Only those who
are able are expected to pay a moderate charge!
**THE ISRAELITE IN ENGLISH,
—AND—
THE DEBORAH IN GERMAN,
JEWISH NEWSPAPERS, PUBLISHED BY
Drs. Wise and Lillenthal, of Cincinnati. The above
periodicals will be supplied by mail, or otherwise, at the
price of \$3 per year, for the Israelite, and \$4 for both, in one
wrapper. Apply to the publisher of the Weekly Gleaner
San Francisco. ap3**

NEW ADVERTISEMENTS.

Weddings, Ceremonies, Balls, Parties.
ETC. ETC. ETC.

**ORDERS FOR CONFECTIONARY, PASTRY, JEL-
LIES, CREAMS, etc. for Weddings, Ceremonies, Balls
and Parties, received by
SAULMANN,
—ARMORY HALL BUILDING,
No. 128 Montgomery Street,
Who will furnish Families, Boarding-Houses, and Hotels,
with all articles usually sold in a Bakery and Confectionary
Store, of a superior quality, on reasonable terms, and at
the shortest notice.
His long residence and extended custom is sufficient
warranty of the superiority of his productions. Je 31-1f**

Paper Hangings and Carpets
JUST RECEIVED PER LATE ARRIVALS, BY
**FRANK BAKER,
No. 110 and 112 Clay Street.**

800 CASES PAPER HANGINGS:—
French and American—Every Variety—
6,000 rolls French and American Borders;
400 pieces Tapestry Velvet Carpet;
625 do Tapestry Brussels Carpet;
230 do Three-ply Carpet;
300 do Superfine Ingrain Carpet;
300 do Extra Fine Ingrain Carpet;
200 do Cotton and Wool Carpet;
125 do Stair Carpets, assorted;
275 do Bay State Druggets;
800 do Oil Cloths, assorted;
125 do Damask and Brocade;
300 do Cotton and Worsted Damask
4,000 pairs Window Shades;
375 do Lace Curtains;
751 do Muslin Curtains;
Cornices and Curtain Bands;
Stair Rods; Table Covers;
Gimpes, Fringes, &c., &c.
For sale wholesale and retail, by **FRANK BAKER,
11 and 112 Clay street.**
Je 19

**ALBERT KUNER,
SEAL ENGRAVER AND DIE SINKER,
167 Washington Street, San Francisco.**
**NOTARIAL SEALS, as prescribed by the
law of 1853. Masonic and Official Seals of every de-
scription. Ornamental Engraving and Marking at the short-
est notice, and at reasonable prices.**
ap3
STENCIL PLATES CUT TO ORDER.

**J. F. SMITH & Co.
IMPORTERS AND DEALERS IN
HARDWARE, NAILS, AND
Agricultural and Mining Implements,
FIRE PROOF BUILDING,
No. 81 Clay street, 2d door west of Front,
Je 17.**

Ophir Lodge.
The meetings of this Lodge will, till further notice is
given, take place at 7½ instead of 7 o'clock, every Wed-
nesday evening.
oct 30-1f

STAMPS.

CHILDREN'S CLOTHES should be Marked—Men's clothes should be marked—Women's clothes should be marked—Girls' clothes should be marked—Every-body's clothes should be marked—

NOTY CARRIER, 122 Long-wharf.
Has a nice assortment, all with Roman letters. je26

B. HERENGHI,
Importer and Wholesale Dealer

IN

diamonds, Jewelry.

Watches, Silver and Plated Ware,

Clocks, Tools, Watch Materials, Glasses, Fancy Goods, etc.,

No. 5, Custom House Block.

GODCHAUX BROTHERS,

IMPORTERS AND JOBBERS OF

FANCY & STAPLE DRY GOODS

Embroideries, Laces, Trimmings, Ribbons, Cloths, Etc. Etc.

No. 81 California St.,

One door from the Corner of Battery, A. GODCHAUX, J. GODCHAUX, } SAN FRANCISCO.



FIRST PREMIUM RECEIVED

AT THE LATE

STATE FAIR.

... BY ...

COLLINS & TIFFANY,

WHO invite the public to their well known establishment, at

No. 171 Washington Street,

(Late of 187 Commercial street.)

They have in store a full assortment of FALL HATS, for which the premium was awarded; as also a variety of goods pertaining to this branch.

HATS made to order.

oct 30-1m

WINES AND LIQUORS

S. H. MEEKER & CO.,

IMPORTERS AND JOBBERS OF FOREIGN and domestic liquors, have constantly on hand a very large stock in the liquor line, which they will sell on as good terms as any house in the State.

We pay particular attention to the importation and sale of the very best class of domestic liquors, and would especially recommend our

Fine old Bourbon, Magnolia and Peach brands of Whisky, very old New Jersey Cider Brandy, and Virginia Peach Brandy,

as not being equalled by any Liquors of the kind in the country.

1000 packages New York and Philadelphia Brandy, Whisky and Gin.

200 cases fine Champagne Cognac.

150 packages Jones' Brandy.

—ALSO—

In bond and store, the following kinds of Fine old French Brandy:

Otard, Dupey & Co., of the vintages of 1826, 1836 and 1848—warrented.

Sazerac—vintages.

Jules Robin & Co.—very old.

Bisquit, Tricophe & Co.—1826.

Marett & Co.—dark and pale.

Les Vignerons Unis.

G. V. Bernard & Co.

Chas. Reveire & Co.

—ALSO—

In bond and store, the following favorite brands of Gin, viz:

Swan, Imperial, Eagle.

St. Nicholas, Grapeleaf and Steamboat.

Pure London Old Tom Gin.

Scotch and Irish Whisky.

—WINE—

PORT—London Dock, Crown, Burgundy and Loubat's in eighth and quarter cases.

SHERA Y—Harmony & Nephews—Duff Gordon and Evans' in bottles and cases, very old.

MADEIRA—Old First India Madeira Wine, in cases.

CHAMPAGNE—Of the following well-known brands, at Agent's rates, viz:

Max Soutaine & Co., PIPER HEIDSIECK.

CHARLES HEIDSIECK, and SCHNEIDER.

—ALSO—

Sparkling and Still Hock; Sauterne and Claret; Schnapps and Club House Gin; English and Scotch Ale and Porter, in cases and casks.

WE ARE SOLE AGENTS

For California and Oregon, of N. Longworth's celebrated Wines, consisting of SPARKLING AND DRY CATAWBA; SPARKLING ISABELLA; LONGWORTH'S LADIES WINE.

All persons who wish a supply of pure and unadulterated Wines and Liquors on favorable terms, are requested to call and examine our stock.

S. H. MEEKER & Co.,
59 Front street, between Sac. and Cala.
San Francisco

au21-tr

AUCTION HOUSES.

AARON VAN VLECK,
AUCTIONEER.

SALESROOM—Fireproof Building, 61 and 63
California street, near Front.

Sale Days—Wednesdays and Saturdays.
ap3

T. J. L. SMILEY.

GEO. W. SMILEY.

SMILEY BROTHERS & CO.,

AUCTIONEERS AND COMMISSION MERCHANTS.

SALESROOM—S. W. corner of Sacramento and Sansome
streets.

SALE DAYS.

MONDAYS—Regular Catalogue Sales (in second story
salesroom) of FRENCH GOODS, SILKS, EMBROIDERIES,

STAPLE DRY GOODS, FANCY GOODS, &c.

WEDNESDAYS—Regular Catalogue Sales of BOOTS,
AND BROGANS, CLOTHING, HATS, CAPS,
SATURDAYS, } BLANKETS. ap3

H. M. NEWHALL.

HENRY GREGORY.

NEWHALL & GREGORY,

AUCTIONEERS.

SALESROOM—Fire-Proof Brick Building corner of Sacra-
mento and Battery Streets.

REGULAR SALE DAYS—Mondays and Thursdays.

Regular Sales by Catalogue,

—OF—

BOOTS, SHOES AND BROGANS,
LADIES' MISSES' AND CHILDREN'S
SHOES,

DRY GOODS, CLOTHING, HATS AND CAPS, CUT-
ap3 LERY, FANCY GOODS, &c.

R. D. W. DAVIS & CO.

AUCTIONEERS.

SALE DAYS—TUESDAYS AND FRIDAYS.
at 10 o'clock, A. M.

THE UNDERSIGNED having taken the Fireproof Brick
Store on the southwest corner of California and San-
some streets, will continue the Auction and Commission
Business, under the name and style of R. D. W. DAVIS &
CO. Gratefully acknowledging the favors heretofore ex-
tended to him, he respectfully solicits a share of patronage.
ap3 R. D. W. DAVIS.

ROBERT JOSEPHI,
IMPORTER AND WHOLESALE
—DEALER IN—

WATCHES, JEWELRY, DIAMONDS, GOLD PENS,
CLOCKS, WATCH MATERIALS, TOOLS,
GLASSES, &c. &c.

171 Washington Street.

Between Montgomery and Kearny streets, (up stairs.)
SAN FRANCISCO

HAVING just received, direct from the Manu-
facturers, a large assortment of Goods, of
the latest styles and patterns in the above line.

I HAVE CONSTANTLY ON HAND,
and am in regular receipt of a full and com-
plete Assortment of Goods adapted to the

CALIFORNIA TRADE.

To the Trade, and Dealers in the Interior,
I would say, your orders will receive prompt
and careful attention.

GIVE ME A CALL.

ROBERT JOSEPHI.

N. B.—No business connection with J.
S. Josephi. oct-2-3m

JAMES HAYES,

MANUFACTURER

AND

DEALER

IN

MARBLE

Grave Stones.



MARBLE MONUMENT.
Chimney, Table & Counter Tops.
No. 143 CALIFORNIA STREET.

Hebrew Inscriptions executed with precision,
and neatness. All work done in the
best manner, at the lowest prices.

JEWELRY.



JEWELRY.

H. M. LEWIS,
WATCH MAKER
AND
MANUFACTURING JEWELER,
(THE OLDEST ESTABLISHMENT IN CALIFORNIA.)

IMPORTER OF

Fine Watches and Jewelry,
Diamonds, &c.

Parties requiring a FINE WATCH or JEWELRY,
will do well by calling on me before purchasing elsewhere,
as I am selling 30 per cent. cheaper than any other house
in California, and all my Goods are WARRANTED.

Just received, several Large Invoices of Jewelry, com-
prising some of the finest sets in California.

Remember the number, 189 CLAY STREET.

ISAAC S. JOSEPHI,

Importer and Wholesale Dealer

IN

WATCHES,
JEWELRY,
DIAMONDS,

GOLD PENS,

SILVER AND PLATED WARE,

Clocks, Tools, Watch Materials,
Glasses, Fancy Goods, etc.,

No. 195 Montgomery street, corner of Jackson.
je12 San Francisco.

M. M. LEWIS,
Pioneer
WATCH & JEWELRY STORE,
No. 183 CLAY STREET.

HAS a large and desirable assortment of
every description of JEWELRY, WATCHES, of the
best manufacturers, QUARTZ JEWELRY and DIAMOND
WORK, at most reasonable prices.

Diamond and Specimen Work manufactured to order,
by skillful workmen.

No connection with any other house

Don't forget the number, 183 CLAY STREET, between
Montgomery and Kearny sts., opposite Court Block.
may28

JOHN W. TUCKER,
IMPORTER OF AND WHOLESALE AND RETAIL
DEALER IN
WATCHES, DIAMONDS,
SILVER WARE.

Jewelry and Silver Plated Ware.
QUARTZ WORK OF ALL KINDS ON HAND.
Watches repaired with care and warranted.

No. 125 Montgomery Street,
SAN FRANCISCO.

Persons in the Interior desirous of purchasing
articles of Jewelry, by forwarding a description, accom-
panied by the cash, can obtain them, and depend on
their being of the best quality, and selected with care;
and there is little doubt that this mode will prove as
satisfactory to the purchasers as if the articles had
been selected under their own supervision. feb13

BRAVERMAN & LEVY,
WATCH & JEWELRY MAKERS,

AND
JEWELERS,
No. 167 Washington Street,

HAVE Constantly on hand a large and
beautiful assortment of
FINE WATCHES,

JEWELRY,

QUARTZ WORK, ETC.

In Silver Ware,

We always keep a well selected stock of such articles as
Silver Knives, Forks and Spoons;
silver candlesticks; silver cake baskets,
Silver waiters, silver castors, silver cups,
silver napkin rings, &c. &c.
Also—Silver Plated Ware, which we offer for sale at
very low prices. mh07

AUG. J. SAULMANN.

F. L. LAUENSTEIN.

SAULMANN'S

—COFFEESALOON—

GERMAN BAKERY, AND CONFECTIONARY,
Armory Hall Building.

No. 128 Montgomery Street, corner of Sacramento,
SAN FRANCISCO.

AGENCY FOR RUSSIAN CAVIAR.

HOTELS, SALOONS AND BOARDING

Goldsmith House,
No. 109 Sacramento Street,

Goldsmith & Stern, Proprietors.

TRAVELERS and FAMILIES will find this House one
of the most desirable, as it is centrally located. The
Tables are always supplied with the best market
affords, and the Proprietors will spare no pains to make
it one of the most comfortable Hotels in the city.
feb13-tr

NEW YORK HOTEL,
CORNER OF
Battery and Commercial Streets
SAN FRANCISCO.
BACHMAN & ELSSASSER,
PROPRIETORS.

BARRY & PATTEN,
Wholesale and Retail Dealers in
WINES AND LIQUORS.

161 and 118 Montgomery Street,
SAN FRANCISCO.

Strictly Kosher

ALEXANDER'S PRIVATE BOARDING HOUSE,
No. 14, Sansome street, opposite the Rossini House.

THE PROPRIETOR begs leave to inform his friends and
the public that he has recently opened the above House,
formerly kept by Mr. Goldsmith. The House has under-
gone a thorough renovation, and no pains will be spared to
make it a comfortable Home to those who will favor him
with their patronage.

Mr. A. being too well known among the commercial
community, there is no need for any comment as regards
the table. je26

KOSHER MEAT.
Y. ABRAHAM,
BUTCHER.

Jackson st., between Kearny and Dupont
In the Old Pennsylvania Engine House.

RECOMMENDS to his former Customers and the public his
assortment of PRIME MEAT.
Orders forwarded to any part of the City with the great-
est punctuality. feb27

MEAT properly killed and inspected is to be
had only at the following places:

LEVI & WOLFE
Y. ABRAHAMS,
M. BECK
M. HAYMAN,
I. GOLDSMITH.

DENTISTRY.

A Card.

Parties who wish to save their teeth
or to have new ones inserted, are politely re-
quested to call on Dr. Burbank, second floor
of the Express Building, corner of Montgo-
mery and California streets. Dr. B. is pre-
pared to undertake any mechanical or medi-
cal operation relative to dentistry. Teeth are
extracted, plugged, and whole sets made to
order. Ladies and gentlemen whom this Card
may interest, may satisfy themselves as to the
dental skill of Dr. B., by inspecting specimens
of his work. ap10

C. C. KNOWLES,
DENTIST,

Manufacturer of Mineral Teeth,
—AND—

Block Work.

Has removed to No. 166 Clay Street,
SAN FRANCISCO.

Business hours from 9 A.M. to 5 P.M.

A Loan of \$2000.

THE SUM OF TWO THOUSAND DOLLARS is to be
disposed of as a loan on good security. Parties whom
this may interest, may apply to
je24 B. ASHIM, 118 Sacramento street.

JAMES H. WINGATE, & CO.

SUCCESSOR TO WINGATE AND MARSEY.

UNDERTAKER and GENERAL FUR-
nisher, No. 161 Sacramento street, keeps
constantly on hand a large assortment of Metallic, Rose-
wood, Mahogany, Walnut, and common Coffins.
Particular attention paid to preparing Bodies for ship-
ment to the Atlantic States.

N. B.—Charges moderate. JAMES H. WINGATE,
161 Sacramento street, south side,
Office of Coroner and City Sexton.
ap8

THE FAMILY.

School Notice.

We are prepared again to devote a third day for religious instruction of our children. viz Wednesday from 3½ P.M. The Children are invited to attend.

The hours now are Saturday and Sunday from 10 A.M. Tuesday from 3½ P.M.

The Domestic Hearth.

The camp may have its flame, the court its glare,
The theatre its wit, the board its mirth;
But there's a Calm, a quiet haven, where
Bliss flies for shelter—the domestic hearth!
If this be comfortless, if this be drear,
It need not hope to find a haunt on earth:—
Know where we may be reckless, gay, care's'd
But here, and only here, we can be blessed!
Oh! senseless, soulless, worse than both, were he,
Who alighting all the heart should board with pride
Could waste his nights in lovel revelry,
And leave his bosom's partner to abide,
The anguish women feel who love, and see
Themselves deserted, and their hopes destroyed
Some doting perhaps, who hides her tears,
And struggles at a smile when he appears.

A Deserved and Effectual Reproof.

In the introduction to Mrs. Taylor's Practical Hints to young females, is related this interesting anecdote:—"Some years ago, a lady, who went with a party to the British Museum, expressed contempt and dissatisfaction at every thing she saw; protested that it was loss of time to continue, and urged the company to hasten their departure. At length they politely thanked the gentleman in attendance, and were about to withdraw, when he detained them by the following address to their fastidious companion:—"When I first saw you, madam, I was struck with your beauty and interesting appearance; but you soon gave me occasion to alter my opinion: I pity the man that marries you, if any one ever will; certainly I would not; and I fear for you unless some alteration take place in your taste, manners, and habits. Madam, I wish you a good morning." Many years after, the same gentleman waited upon another company at the museum: when they took their leave, and thanked him for his polite attentions, a lady stepped forward, and expressed her gratitude in a manner more lively than the occasion seemed to require. The gentleman, rather surprised, professed himself happy in having contributed to her amusement. 'Sir said she, 'my obligations to you far exceed those which you have conferred this morning.' She then recalled to his memory the above circumstance; and added, 'I am that lady; and to you I am indebted, next to this gentleman, who is my husband, for the happiest influence on my life and character;—arising from the very pointed, but salutary reproof which you then administered.'"

Importance of Self-knowledge

Take good care to know yourself, little friend. Such knowledge will be useful to you, in a great many ways. It would be a great pity that every body you keep company with should be acquainted with you at the same time you know almost nothing about yourself. We may be as blind as a bat to our own faults, but other people will find them out, depend upon it; and, as a sensible writer has it, "To imagine that the world takes no notice of our foibles, because we do not, is just as wise as to fancy that others do not see us, because we shut our eyes."

"The Lord is near unto all those who call upon Him, to all who call upon Him in truth. He will fulfil the desire of those who fear Him; He will also hear their cry and save them.



Manners.

You think these faces frightful; and so they are; and so they are; and you may thank God for your better appearance. But what is worse than a distorted face is a corrupt and perverted soul; as a head that clothed mischief, and a heart that is steeled against the appeals of want; flattering lips, and a lying tongue; an eye that looked proudly, and an ear that listeneth to deceit; an hand that heapeth ill gotten gain; and a foot that hastens to (is ready to commit) evil.

But even bad manners are worse than ugly faces; therefore I will warn you this time against some faults regarding manners:

VISITING. The wise man says "Render thy foot rare in the house of thy neighbor; lest he may be weary of thee." (Prov. 25:17.) Therefore do not visit the house of your friends too often; some children (and men) seem to forget that, when people will want them, they will call for or call on them, and idle visits are a loss of time for the visitor and for those who are visited. You need not go and ask people how they are; children generally are well, and grown people, you must have known for years without any serious ailment; therefore avoid going daily to see how people are. When they are sick, they will send for you, if they want you.

VISITING THE SICK.—The nerves of the sick man or weak, quietude and rest must often supply to him the want of sleep. Do not visit the sick, unless you know you are wanted, and that you can be an assistance to them. I was often shocked at a member of boisterous ignorant men, talking women, who crowded the sickroom, vilified the air, and disturbed the patient by their idle or noisy talk, and were otherwise in the way. When the sick man wants pastime, he will let you know; but be advised, if you hear of the sickness of a poor man who may want your personal or pecuniary aid, then lose no time, and do not go "to see" him, as sick man does not want lookers-on, but go "visit" him, enquire into his wants, and relieve them.

ENTERING ROOMS.—Never enter without knocking at the door. Never enter in a hurry, or with a rush. Never bang the door; but shut it gently. Never enter with an air of levity, or boisterously: you do not know, what may have happened to your friend that renders him little disposed for your mirth; nor do you know whom you may meet there, in whose presence your mirth may be very unbecoming. A sober seriousness will suit everywhere, and at any time. There will be time to change that for gaiety among the gay.

OPINION is the chief thing which does good or harm in the world. It is our false opinion of things which leads us to ruin.

VIENNA.—According to official statistics there are 15,379 Jews among the 442,207 inhabitants of Vienna.

God in Affliction.

"When most thou fearest, is God the nearest."

Take comfort, faint not on the way,
Sad mourner, desolate and weary;
Look upon, behold a cheering ray,
When all around seems dark and dreary:
Though thou hast suffered many an ill,
And though approaching pain thou fearest,
Endure thy lot with firmness still—
In time of trouble God is nearest.

When in the sunny spring of youth,
The world looked gay and bright before thee,
And when thy road was fair and smooth,
And earth's best gifts were scattered o'er thee;
When sweetly sang the lyre the hope,
And friends seem'd fondlest and sincerest,
Then was the time to doubt and droop,
It was not then that God was nearest.

'Tis in the time of grief and gloom,
Of meek and patient self-denial;
'Tis in the still and shaded room,
'Tis in the thorny path of trial;
'Tis in true and earnest prayers
Rise to the power whom thou reverest;
And he in pity marks thy cares,
And bids thee feel that God is nearest.

Take comfort, though the hour be night,
Long viewed by thee with timid shrinking,
The Lord assistance shall supply,
To keep thy feeble steps from sinking,
And in the shadowy vale of death,
When most thou tremblest, most thou fearest,
List! and the voice of trusting faith
Shall tell to thee that God is nearest!

Masonic Mirror.

The Discontented Child.

There are some children in the world that nothing exactly suits. Their food is overdone or under-done—their clothes are too large or too small—their school is too strict or too "disorderly"—the weather is too hot or too cold, too wet or too dry, and so it is all the day long and all the year round. They are never suited. We have seen such children. They remind us of cows that are turned into a field where the clover is up to their eyes and after trampling all over it, and filling their maws with the rich food, they turn their staring eyes towards the next field, as if they would like to serve that in the same way.

So the discontented child looks this way and that way in search of some fancied good, while the real cause of his discontent is within. Let him break up his idle habits, and go to his books or to his play with a determination to make the best of everything, and there will be some sunshine in the thickest fog, and a streak of light upon the darkest cloud.

S. S. Mirror.

Bad Company.

Bad Company spoils good manners is an old proverb, and the book of proverbs says very correctly, "Can a man walk on coals and his feet not be burned." Our good as our evil not only benefit or hurt ourselves, but they exercise a good or baneful influence round us. Our good and evil companions will make us better or worse. The following beautiful allegory will serve to impress the advice given you on your mind "Sophronius a wise teacher, would not suffer even his grown up sons and daughters to associate with those whose conduct was not pure and upright. "Dear father," said the gentle Eulalia to him one day, when he forbade her, in company with her brother, to visit the volatile Lucinda, "Dear father, you must think us very childish if you imagine that we would be exposed to danger by it. The father took in silence a dead coal from the hearth, and reached it to his daughter. "It will not burn you, my child take it," Eulalia did so, and behold her delicate white hand was soiled and blackened, and as it chanced, her white dress also. "We cannot be too careful in handling coals," said Eulalia, in vexation "Yes, truly," said her father; "you see my child, that coals, even if they do not burn, blacken. So it is with the company of the vicious.—From the German.

The Buffalo.

And, behold, their came up out of the river seven kine, of good appearance and fat in flesh, and they fed in the meadow.—Genesis 41:21.

Strange that kine should ascend from the river. And from the text it would appear that they appeared to come up from the water. True, it was but a dream; but even in a dream, animals ascending from the water may not be an absurdity. You well know that the climate of Egypt is very hot, and such countries breed insects in abundance.

This will account how in Egypt it was nothing striking to see buffaloes, a variety of the ox well known in ancient Egypt, come out of the water. In hot countries they delight to stand in the rivers, and seem to be almost amphibious; "They," says Dr. John Kitto, male and female, will remain for hours in the water with all their bodies immersed except the heads and the most broad and rapid rivers are swam by them with great ease. The sight of horned cattle coming up actually out of a river is therefore, by no means an incident of rare occurrence. The animals were in the present instance kine—not oxen for labor, but cow for milk—well, therefore, suited to a symbolical representation of plenty.

In connection with, this it may be interesting to mention that the records of history that it is probably true that Sapor, king of Persia, was compelled to raise the siege of Nisibis by a plague of gnats, which attacked his elephants and beasts of burden, and so caused the rout of his army; And we know that the inhabitants of various cities should, by an extraordinary multiplication of this plague, have been compelled to desert them; and that, by their power of doing mischief, like other conquerors who have been the torment of the human race, they should have attained to fame, and have given their name to bays, towns and territories, Mosquito Bay. Mosquito a town in Cuba; Mosquito country in North America.

Disobedience to Parents.

A young man was sentenced to the South Carolina penitentiary for four years. When he was about to be sentenced, he stated publicly that his downward course began in disobedience to his parents—that he thought he knew as much of the world as his father did, and needed not his aid and advice, but as soon as he turned his back upon his home, then temptations came around him like a pack of hyenas, and hurried him on to ruin.

Enigma.

I am composed of nine letters. My 1, 8, 7, was a righteous man; my 2, 3, 4, 7, denotes departure; my 1, 4, 8, 9 is a large animal; my 6, 1, 2, 3, denotes mirth; my 5, 2, 7, is an article used in fishing; my 1, 2, 6, is a part of the human frame; my 4, 6, 9, 4, 7, 2, is to kindle; my 4, 6, 6, is an article of food; my 9, 8, 7, 2, is a short communication. My whole is a town famous for a battle fought during the American Revolution.

We expect an answer to the above enigma from some of our young readers. Those who can unriddle it may address the solution to the Office of the Gleaner, and their names will be given to the solution.

The Gleaner will also be glad to receive some riddles from our children, to which he may give publication.

WIVES NO PROPERTY.—The Supreme Court of Ohio has decided that a wife is of no pecuniary value to her husband; that if she be killed by a railroad accident, he cannot recover damages therefor.

Rates of Postage on the Gleaner.

Subscribers are notified that the rate of postage for the Gleaner within this state when paid in advance, is about 3½ cents for each copy the quarter.